



## CITY COUNCIL

**RECEIVED**

**By City Clerk at 3:32 pm, Aug 08, 2019**

MEMORIAL BUILDING – ROOM 113  
150 CONCORD STREET, FRAMINGHAM, MA 01702  
508.532.5400 – CITYCOUNCIL@FRAMINGHAMMA.GOV

DENNIS L. GIOMBETTI, CHAIR | CHARLES J. SISITSKY, VICE CHAIR  
MICHAEL P. CANNON | JUDITH A. GROVE | GEORGE P. KING, JR.  
PAM RICHARDSON | MICHAEL M. ROSSI | MARGARETH BASILIO SHEPARD  
ADAM C. STEINER | CHERYL TULLY STOLL | EDGARDO A. TORRES

### SUBCOMMITTEE MEMBERS

GEORGE P. KING, JR., CHAIR | JUDITH A. GROVE  
MICHAEL M. ROSSI | CHARLES J. SISITSKY | ADAM C. STEINER

## FINANCE SUBCOMMITTEE AGENDA: AUGUST 12, 2019 ABLONDI ROOM 7:00 PM

CALL TO ORDER  
PUBLIC PARTICIPATION

### DISCUSSIONS

1. Further Consideration of Classification Plan
2. Referral from City Council - Consideration of Prior Year Bills
3. Discussion of Vehicle Policy
4. Update on CDBG Budget Allocation

### APPROVAL OF MINUTES

May 8, 2019; May 11, 2019; May 14, 2019; May 16, 2019; June 4, 2019;  
June 12, 2019; and July 10, 2019

### MEMBER PREROGATIVES

ADJOURN